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壹、前言 貳、專書啟示與創見 參、反思 肆、結語 參考文獻

壹、前言-1/2

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- 透過一則又一則西遊記裡的故事來說明古代中國的政治現象以及其背後運作的道理。
- 薩孟武的這一系列作品,一共有三本,另外兩本是《〈紅樓夢〉與中國舊家庭》《〈水滸傳〉與古代社會》。
- 對現實進行了含而不露、深刻老辣的戲仿和批判。所以,與其 說這本書是解讀《西遊記》,不如說是借題發揮,專講古代政 治的。

壹、前言-2/2

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- 這本書由於成書時間甚早,在行文上採取那種半文言文的方式 寫作,所以在閱讀上可能沒辦法那麼迅速地讀完。但是薩孟武 透過西遊記的故事向讀者展現政治運作的原理跟權謀之術。
- 抗日戰爭勝利後,被選為國民政府立法委員。後在上海各大學、 陸軍大學、中央大學、中山大學任教。1948年任臺灣大學法學 院院長,致力教育和著述。
- 薩孟武是我國政治學古典研究學派的宗師,臺灣政治學研究的 啟蒙者。

貳、專書啟示與創見-1/5

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一、政治的原動力是什麼

- 政治運行的動力是政治力量-決定政治更替的,並不是古人所說的天命或民心,而是政治力量的大小。
- 政治力量-就是對行政體系、經濟和軍事以及各個利益集團的控制力。
- 政治不過「力」而已-要防止「力」之濫用,必須用「法」。如 唐僧之用緊箍兒控制孫行者一樣。

貳、專書啟示與創見-2/5

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二、君主們怎樣維繫權威

- 掌握壓打性的政治力量—君主們貌似隨意、無邏輯的行為,實際上都 圍繞著維繫和擴張政治力量的目的,這形成了權力基層盲目服從的獨 特狀態。
- ●保持神祕感-《西遊記》裡孫悟空大鬧天宮時,玉帝身為群仙之首, 只知道問計和求援,自己卻沒有顯露過法力,這好像是有點怪,其實 玉帝倒是做對了,他就成功地保持了神秘感。
- 運用恐怖手段建立定制度—皇帝將自己掌控的政治力量,通過神秘和 威嚴的形象放大,轉化成一種精神權威。然而,這種權威受到臣子的 懷疑,使皇帝的地位變得不穩固。

貳、專書啟示與創見-3/5

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三、古代政治中的君主與大臣的關係

- 基礎─同一體制下分配利益。現實的古代利益格局,皇帝享用全天下租稅,公卿百官因為輔助皇帝,分享一部分利益,這是他們關係的基礎。
- 一君臣關係—天下是皇帝私產,臣子要徹底效忠皇帝。《西遊記》裡玉帝寧可大費周折地求如來佛,也不願意再用二郎神,就是害怕他功高震主,威脅到自己的地位。這種君臣間互相藏心眼的事例,在正史野史裡比比皆是,是一種特別發達的中國政治謀略。
- 弊端-基層盲目服從。《西遊記》開篇時,有一個涇河龍王,因為行 雨搞錯了時辰而被玉帝判了死刑。有這樣的事例在先,龍王們當然是 見到命令就無條件執行。

貳、專書啟示與創見-4/5

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四、中國古代政治思想的特點 —

- 神權思想-比丘國國王要取小兒心肝為藥引子是古代統治階級與被統治階級關係的真實表現,玉帝請如來救駕可見出華夷觀念的變化以及"以夷制夷"的御戎之法。
- ·皇權逐漸失衡—實際表現為命令和服從的強制關係。要強制別人服從 必然要有權力。所以,政治是以權力為基礎的。
- 取民之術-玉帝在《西遊記》中的所作所為不僅難讓孫行者信服,恐怕每位讀者心中也暗自不服,可是看了先生的講說,才發現這正是統治者最高深的修為。

貳、專書啟示與創見-5/5

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五、古代政治思想的重大漏洞 —

- 《西遊記》的漏洞就是吾國政治思想的漏洞一孫行者固然要受緊箍兒 咒的拘束,而唐僧如何應用緊箍兒咒,似亦有拘束之必要。
- 皇權擺脫制衡力量-君臣間猜忌防範、權力基層盲目服從的獨特狀態。 皇權逐漸擺脫制衡力量,變得強大而不可控,是古代政治的突出漏洞。

參、反思-1/3

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一、法不及於帝王

- "政治"不外命令與服從的強制關係一要強制別人服從,"權力"是必要的,所以政治乃以權力為基礎。政治不過「力」而已,要防止「力」之濫用,必須用「法」。如唐僧之用緊箍兒控制孫行者一樣,但唐僧能夠控制孫行者,孫行者無法控制唐僧之亂念咒語,於是許多問題就由此發生。
- 《論法的精神》-孟德斯鳩:"凡有權力的人往往濫用其權力。要阻止權力的濫用,只有用權力以制止權力。"於是,他自然而然地聯想到美國聯邦憲法的三權分立制。

參、反思-2/3

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- 二、思考使人接近真相,殘酷的真相又總令人痛苦—中國的民主政治慢了百年
- "《西遊記》反映出中國古代政治上的「治術」一《宋史》:「陛下明足以察萬物之統,而不可用其明;智足以應變曲當,而不可用其智。」《韓非子》:「不賢而為賢者師,不智而為智者正,臣有其勞,主有其成功,此之謂賢主之經也。」
- 西遊的真相就是一場政治鬥爭一以玉帝為首的道教勢力政治腐敗而日漸式微,天上人間造反派四起。玉帝只好藉助外來勢力——佛教來平叛,不料如來趁機挖玉帝牆腳。

參、反思-3/3

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- ●「閻王好見,小鬼難纏」一唐僧到了西天取經書的時候,因為 沒錢賄賂尊者,第一次只拿到了空白的經書。那會兒覺得索要 , 賄賂的尊者真可恨啊, 哪兒像是出家人, 肯定是背着佛祖使壞, 為啥佛祖和帝王還這么信任他們並委以重任呢。
- 自污名聲來消除帝王的疑慮一蕭何在門客提點之下,了解了劉邦的用 意,於是多買很多田地來自污名聲,這下劉邦終於放心了。書裡回答 了,因為貪墨之臣可靠。 and the same both court and the complete the same the same to the

肆、結語-1/2

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● 世上無難事,只怕有心人一唐朝名僧玄奘,經中亞細亞到印度 取經,歷時17年,帶回了六百餘部經文,玄奘自己也寫了一本 《大唐西域記》,記載他經西域諸國到印度的旅遊見聞,其中 有些經驗是中國人前所未見的。這本書告訴我們,做事要不畏 艱險,勇往直前,不要遇到挫折就退縮;也不要死心眼,一種 辦法不成功,還有第二種辦法。

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肆、結語-2/

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政治是一直存在的一往深層裡想,作者既然不能明言現實,將現實披上了神仙的外衣,那就證明他要展現的政治實在是不能明言的,當時既然不能明言,今日就可以嗎?畢竟,政治是一直存在的。如何通過外衣去窺視其政治實質,其實是一件非常困難的事,但《<西遊記>與中國古代政治》做到了。

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